

BENJAMIN JEWELL, President, City of Coldwater SUSAN SMITH, Vice President, Quincy Twp.
KIMBERLY LANGWORTHY, Secretary, County-at-Large SUSAN BROOKS, Trustee, County-at-Large ROBERT HOSTETLER, Trustee, City of Coldwater JOSEPH LYNCH, Trustee, Union Twp.
KAREN SMITH, Trustee, Bronson Twp.

Board of Trustees Regular Meeting Union Twp. Branch Library, 195 N. Broadway St., Union City MI 49094 Monday, September 18, 2023, 5:30pm

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call / Attendance
- 4. Time for Public Comments

This is a time for participation from the public. Those wishing to speak should indicate their desire to do so by filling out the provided registration card. There will be a time limit of five minutes per speaker. Some questions may require research, in which case no answer may be available at this time.

5. Consent Agenda (Items A-I)

Items listed in the Consent Agenda are considered to be routine matters or items not needing further discussion. Board members should indicate now if they would like any items moved from the Consent Agenda for discussion. Approval of these items will be enacted in one motion.

- A. BDL Regular Board Meeting Minutes: August 21, 2023
- B. Bills: August 2023
- C. Financial Statements: August 2023
- D. Branch County Penal Fine Report: July 2023
- E. Management Reports: September 14, 2023
- F. Branch Reports: September 13, 2023
- G. Monthly Statistical Report: August 2023
- H. Publicity and Comments: September 13, 2023
- I. Thank You from Coldwater Community Center: September 5, 2023
- 6. Approval of the Agenda
- 7. 2023 Tax Rate Request Form (L-4029)
- 8. Allen Twp. Penal Fines
- 9. Update to Materials Selection Policy
- 10. Draft BDP Partners Printing Policy



11. Draft Public Comment Policy

12. Updating the BDL Meeting Agenda Format

13. Report from this month's host branch: Union Twp. Branch Manager, Maria Piper

14. Announcements

The next regularly scheduled meeting of the Branch District Library Board of Trustees will be held Monday, October 16, 2023, at 5:30 pm in the meeting room of the Coldwater Branch Library.

15. Additional Public Comments

This is a time for participation from the public. Those wishing to speak should indicate their desire to do so by filling out the provided registration card. There will be a time limit of five minutes per speaker. Some questions may require research, in which case no answer may be available at this time.

16. Adjournment

The Branch District Library will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting to individuals with disabilities at the meeting/hearing upon one week's notice to the Branch District Library by writing or calling the BDL Administrative Offices.